

**Bridgewater State University**  
**Massachusetts Region V High School Science and Engineer Fair**

PARENT FORM, WAIVER AND ASSUMPTION OF RISK

Name of student \_\_\_\_\_

Name of student's school \_\_\_\_\_

Name(s) of parent(s) or legal guardian(s):

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Emergency contact information of parent or legal guardian

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Written authorization for emergency medical treatment if the parents/legal guardians or their designated emergency contact are not available:

Signature: \_\_\_\_\_

Please list any allergies, medical conditions, or other physical limitations that might impact your child's participation in the Region V High School Science and Engineering Fair.

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Please acknowledge that you are aware of the following: If needed, any emergency medication will be administered by the student himself or herself, if feasible, or by an EMT.

Signature: \_\_\_\_\_

Please list below the authorized adult(s) to whom your child/ward may be released, other than the legal guardians listed above.

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If your child will be driving himself/herself home or walking home after the Fair, please complete below.

I give \_\_\_\_\_ permission to drive himself/herself home or walk home after the completion of the Region V High School Science and Engineering Fair.

Prior to participating in the **Massachusetts Region V High School Science and Engineer Fair** hosted by Bridgewater State University (“BSU”), by my signature below I acknowledge the risks and release all claims of liability regarding my child’s participation as further detailed below.

The Science & Engineering Fair will take place in the Rondileau Campus Center on BSU’s campus. There will be supervising adults in rooms where the Fair is taking place. Additionally, two supervising adults will be available to ensure that restrooms are not occupied by adults when restrooms are in use by minors. Supervising adults will rotate their positions and responsibilities throughout the day.

Students are instructed that they are not to leave their project location for any reason other than illness or a restroom break. In addition, they cannot leave their projects before 1 PM. The students will be escorted to lunch in the BSU dining hall, the Bear's Den.

From 1:00 - 2:00 PM, students will have lunch in BSU’s dining hall, the Bear's Den , provided by Bridgewater State University.

At the conclusion of the Science Fair (5:15 – 6:00 PM) students must sign out and will be released to parent, guardian, or person approved by parent or legal guardian.

**Release, Waiver and Indemnification:** I hereby agree for myself and any minor children for whom I am responsible to release, forever discharge and indemnify Bridgewater State University, the Commonwealth of Massachusetts, the Board of Higher Education and the officers, trustees, employees and agents of each (hereinafter, “Releasees”) from and against any and all claims, liability, losses, third party claims, damages, costs, expenses (including attorney’s fees), or demands which I, any minor children for whom I am responsible and any heirs, representatives, executors, administrators, and assigns may now have, or will have in the future against Releasees arising from or associated with the act of participating in the Massachusetts Region V High School Science & Engineering Fair on March 16, 2019.

**FOR PARTICIPANTS 18 AND OLDER:** I have read this release and understand its terms. I am signing this Acknowledgement of Risk and Waiver of Liability of my own free will.

\_\_\_\_\_  
Participant Print Name

\_\_\_\_\_  
Today’s Date

\_\_\_\_\_  
Participant’s Signature

**FOR PARENTS/GUARDIANS OF PARTICIPANT(S) OF MINORS (age 17 and under):**

I, the undersigned, as parent/guardian with legal responsibility for the minor participant named below, consent and agree to his/her release, as provided above, of the Releasees, and I, for myself, my heirs, representatives, assigns, and next of kin, do release and agree to indemnify and hold harmless the Releasees from any and all liability as a result of or arising out of my minor child's participation in the Massachusetts Region V High School Science & Engineering Fair

\_\_\_\_\_  
Minor Participant's Name

\_\_\_\_\_  
Age

\_\_\_\_\_  
Minor Participant's Name

\_\_\_\_\_  
Age

\_\_\_\_\_  
Parent/Legal Guardian Print Name

\_\_\_\_\_  
Today's Date

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Phone

**Bridgewater State University**  
**Center for the Advancement of STEM Education**  
**Massachusetts Region V High School Science and Engineering Fair**

Prior to participating in **Massachusetts Region V High School Science and Engineering Fair**, please complete the following media release form.

**Parent/Guardian Name (Please print):** \_\_\_\_\_

**Child(ren)'s Name(s) (Please print):**

\_\_\_\_\_  
\_\_\_\_\_ (each, a "Child")

**MEDIA AUTHORIZATION AND RELEASE**

Bridgewater State University (the "University") and its representatives would like to take photographs and/or video during the **Massachusetts Region V High School Science and Engineering Fair** and use the materials for the University purposes, including but not limited to use in print and electronic publications, broadcast or posting to the web.

\_\_\_\_ **Permission Authorized.** I authorize the University to take and use photographs and/or video of me and my Child in whatever way the University shall choose, in any manner or media. I agree that neither I nor my Child shall receive any fee and that all rights, title, and interest of the images and/or video belong to the University. I agree for myself, myChild and our heirs, personal representatives, and assigns, to hold harmless, release, and forever discharge the Commonwealth of Massachusetts, the Board of Higher Education, the University, and their trustees, officers, employees and agents, from and against any and all claims, demands, suits, liabilities and expenses which may in any way result from or relate to the use of photos and/or video taken of me and/or my Child for which I have granted permission.

\_\_\_\_ **Permission Denied.** I deny permission to the University to release photographs and/or video of me and my Child during this year's **Massachusetts Region V High School Science and Engineering Fair**

**Parent/Guardian**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_